Cowtown Bowmen



## 2014 BUDGETARY COMMITTEES HAVE BEEN SET AND CHAIRPERSONS APPOINTED

Now that we have wrapped up our 2013 budget and the new Board of Directors and Club Officers have been elected, it is that time again to get to work on setting the club's operating budget for 2014. The club operates its budget from Sept. 1<sup>st</sup> thru Aug 31<sup>st</sup>, so it is important for the club to set a budget for expenses it expects for the coming year.

Committees will make proposals for budgetary spending for the club based on order of necessity and other improvements or additions they would like to see. It is very import ant that all members express their interests by either contacting a chairperson listed below and joining a committee, or expressing their thoughts so the chairperson can better know the direction the membership would like to see the club go. Proposed budgets will need to have hard numbers, so if there are additional expenses being sought by a given committee, they will need to have done the research, gotten any applicable quotes, and even have some contingency or alternative plans to propose.

These proposals will need to be finalized prior to the November 18<sup>th</sup> Club Meeting so that they can all be proposed to the Club Officer and the Board of Directors so we can ratify a budget for next year.

If you have any questions, comments or concerns, please do not hesitate to contact me as I will be more than happy to visit with you and pass your thoughts on to the board. Cowtown Bowmen is only the best Archery Club in the area because of one single thing, our members. Without you, none of this is possible.

Thank you, Chuck Hubbard Club President

#### 2014 COWTOWN BOWMEN BUDGETARY COMMITTEES & CHAIRPERSONS

Range Maintenance – Will propose the budget for 2014 for range maint. including any expected expenses for equipt. Maint., target replacement or repair, etc.

| Chairperson – Chuck Hubbard | hubbace@live.com | 817-709-7169 |  |
|-----------------------------|------------------|--------------|--|
|                             |                  |              |  |

**Club Shoot Format and Awards** – Will propose a format and budget for club level shoots, classes, awards and championship format for 2014. This committee will also propose costs for medallion or other prize to be given away to children who participate in our shoots.

| Chairperson – Roper Wall | roperwall@gmail.com | 817-937-6819 |
|--------------------------|---------------------|--------------|
|                          |                     |              |

**Field Archery** – Will propose a budget for the costs of getting our field archery range completed and up to snuff so that we can have the possibility of hosting some field events in 2014.

| Chairperson – Chris Hansen | fita1440@yahoo.com | 605-201-8480 |
|----------------------------|--------------------|--------------|
|                            |                    |              |

Membership & PR – Will propose a budget for any expenses for promotions, lane sponsorships, or events to promote the club. Will also include and expenses for the processing and materials for membership packets.

| Chairperson – Kevin Hubbard | kevin.hubbard@graybar.com | 817-709-3236 |  |
|-----------------------------|---------------------------|--------------|--|
|                             |                           |              |  |

Property Improvements – Will propose a budget for any projects to improve our facility in 2014, including any range improvements, or general grounds improvements.

| Chairperson – Bob Combest | bcombest@hotmail.com | 682-229-0174 |
|---------------------------|----------------------|--------------|
|                           |                      |              |

Note: Club Treasurer Bob Combest will also present a budget for the clubs general operating expenses which include club insurance, lease payment, toilets and trash expense.



On Sunday, 09/15/13, Cowtown Bowmen hosted our Annual National Archery Day Shoot. Weather was a little muggy, but other than that the day was absolutely beautiful. We had set 20 targets in the woods with three themed lanes. We asked all of our shooters to vote for the themed target set up they liked the best and Cowtown Club Secretary Faith Wheeler took top honors by a huge margin with her customer tick target with an accompaniment of various other creepy crawly critters we encounter in our woods.

We also had a trailer graciously donated by Maxey Trailers and Charles Jones, with a retail value of \$1000. We had a long shoot with Genysis bows and Flu Flu arrows. If you hit the target you made it to the shoot down that was held after the drawings. Joe Crawford took the top spot and won the trailer in the shoot down. Congrats on some good shooting to Joe and all of our shoot down competitors.

Cowtown had well over \$2000 worth of drawing goodies to hand out. It worked out so that everyone in attendance won a prize. Huge thanks to all of our sponsor shops that donated to our club for this giveaway.

Had a wonderful time and so very happy to see everyone out that could make it. To those of you who missed it, we hope to see you next year. Thank you, Chuck Hubbard







# MEMBER HUNT SPOTLIGHT

Cowtown member Bryce Olson had the opportunity to travel to the Alaskan Tundra to hunt the mighty Alaskan Brown Bear with his Recurve bow. Make sure to see our Facebook page for the full story and all of the pictures of this amazing hunt Bryce has so graciously shared with us.





TPWD Game Wardens @ National Archery Day Shoot.

I wanted to also take just a moment to thank our two TPWD Game Wardens who came out and spent the day with us. Chelle Mount and Travis Porter, thank you for your time and the valuable info passed on by Travis before we did the drawing. We also appreciate the 'Operation Game Theif' trailer you brought out which is an impressive visual aid to show the actual impact of game poaching. Y'all rock.

## Bragger's Corner

#### MORE PICS OF FAITH'S WINNING TARGET SETUP



Cowtown can now accept Credit and Debit cards at our events.

We have finally got the credit card swipe figured out and now can take cards at our events for shoot fee registration and club memberships.

For any questions, please contact our Membership Coordinator Kevin Hubbard @ 817-709-3236 or Chuck Hubbard @ 817-709-7169. Thank you.



## YOUR NEWSLETTER NEEDS YOUR HELP!!!

With the last of our club shoots done for the year, and club business slowing down until the new year, I would like to ask all of our members to please send me your hunt pictures with a little info on how you took your game. Or any other archery related news or events that I can post to the newsletter.

Just trying to have enough to make the newsletter maintain thru the slow time. Any questions, comments or concerns, please contact me immediately at <u>hubbace@live.com</u>, or Call me at 817-709-7169.

Thank you, Editor – Chuck.

## **COWTOWN BOWMEN CLUB Q & A**

Email Questions to <a href="mailto:cowtowncowpatty@live.com">cowtowncowpatty@live.com</a>

This is a new section of our newsletter that we will use to answer frequent questions regarding the club, meeting, funding for projects, volunteer opportunities, and range and facility rules. Please email all questions that you would like published to the above newsletter email account and we will do our best to get them in our next monthly newsletter.

### **2013 COWTOWN BOWMEN SHOOT SCHEDULE**

| Jan: 20 <sup>th</sup> ; 20 <del>13 [Sun]</del> | Cowtown-Bowmen Membership-Shoot  |
|------------------------------------------------|----------------------------------|
| Feb:-23 <sup>rd</sup> -24 <sup>th</sup> ,-2013 | Winter-Traditional-Shoot         |
| March-2 <sup>nd</sup> -3 <sup>rd</sup> ,-2013  | -ASA-State-Qualifier-Shoot       |
| March-23 <sup>rd</sup> , 2013 [Sat]            | Cowtown-Club-Shoot #1            |
| April-14 <sup>th</sup> ,-2013-[Sun]            | -Cowtown-Club-Shoot #-2          |
| May-18 <sup>th</sup> , 2013-[Sat]              | Cowtown-Club-Shoot-#-3           |
| June 9 <sup>th</sup> , 2013 [Sun]              | - Cowtown Club Shoot # 4         |
| June 23 <sup>rd</sup> ; 2013 [Sun]             | OrangeOut:Org-Benefit Shoot      |
| June 29 <sup>th</sup> -30 <sup>th</sup> , 2013 | Recurve Championship Shoot       |
| July-21 <sup>st</sup> ,-2013-[Sun]             | Cowtown-Bowmen-Club-Championship |
| Sept. 15 <sup>th</sup> , 2013 [Sun]            | -National Archery Day Shoot      |



## UPCOMING EVENTS

Oct 21<sup>st</sup>, 2013 @ 7pm - Cowtown Monthly Meeting @ Spring Creek BBQ in Lake Worth on Hwy 199 north of Loop 820.

Nov 19<sup>th</sup>, 2013 @ 7pm - Cowtown Monthly Meeting @ Spring Creek BBQ in Lake Worth on Hwy 199 north of Loop 820.

#### **December Meeting if Needed-Details to be announced**







WWV

www.cowtownbowmen.com



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## **2014 COWTOWN BOWMEN CLUB OFFICER LIST**

| CLUB OFFICERS:                    | EMAIL ADDRESS:                     | PHONE:       |
|-----------------------------------|------------------------------------|--------------|
| President – Chuck Hubbard         | hubbace@live.com                   | 817-709-7169 |
| Vice President – Gene Bohannon    | <u>genebohannon@gmail.com</u>      | 817-201-4369 |
| Secretary – Faith Wheeler         | <u>daisuki.da.totoro@gmail.com</u> | 817-733-4606 |
| Treasure - Bob Combest            | bcombest@hotmail.com               | 682-229-0174 |
| Event Chairman – Roper Wall       | roperwall@gmail.com                | 817-937-6819 |
| Membership & PR – Kevin Hubbard   | kevinbhub@hotmail.com              | 817-709-3236 |
| Tournament Dir. – Geoff Klein     | ksaddlery@gmail.com                | 817-304-3439 |
| Field Archery Dir. – Chris Hansen | fita1440@yahoo.com                 | 605-201-8480 |
| Webmasters - Glen&Celeste Salsman | <u>salsmang@yahoo.com</u>          |              |
| Cowpatty Editor - Chuck Hubbard   | hubbace@live.com                   | 817-709-7169 |
| Range Captain – Rhonda Wall       | <u>rawallmdi@aol.com</u>           | 817-908-1533 |
| Range Captain - Jake Crawford     | ratherbbowhunting@yahoo.com        | 817-781-4797 |
| Range Captain – Tim Whitaker      | c.t2003@yahoo.com                  | 817-228-6839 |
| Range Captain – Donnie Bowman     | teambowman1@yahoo.com              | 682-552-3661 |

TO CONTACT COWPATTY EDITOR WITH COMMENTS OR ARTICLES YOU WOULD LIKE PUBLISHED, PLEASE EMAIL US AT COWTOWNCOWPATTY@LIVE.COM

## **Cowtown Bowmen Sponsors and Supporters**

